

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

५

ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥
ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय

卷之四

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

འཕྲུལ་པའི་ལྷན་པོ་ལྟེན་པའི་ལྷན་པོ་ལྟེན་པའི་ལྷན་པོ་ ༡

[illegible]

ॐ नमो भगवते वासुदेवाय । नमस्तस्मात्तुभ्यं नमः ॥ नमस्तस्मात्तुभ्यं नमः ॥ नमस्तस्मात्तुभ्यं नमः ॥

३५ निबन्धन १०

[illegible]

131

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

विष्णुसहस्रनामस्तोत्रम् ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥ २ ॥

ॐ नमो भगवते वासुदेवाय ॥ ३ ॥

ॐ नमो भगवते वासुदेवाय ॥ ४ ॥

ॐ नमो भगवते वासुदेवाय ॥ ५ ॥

ॐ नमो भगवते वासुदेवाय ॥ ६ ॥

ॐ नमो भगवते वासुदेवाय ॥ ७ ॥

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The frame is bordered by a double line, and the text is enclosed within a single line. The script is dense and fills most of the page.

[illegible]

Handwritten text in a script, likely Tibetan, arranged in horizontal lines within a rectangular frame. The text is dense and appears to be a continuous passage or a list of items. The script is highly stylized and characteristic of traditional Tibetan writing.

[The image shows a page from an ancient manuscript with multiple lines of handwritten text in a cursive script, likely Indic or Persian. The text is heavily faded and difficult to decipher.]

Handwritten text in a script, likely Tibetan, arranged in multiple lines within a rectangular frame. The text is dense and appears to be a transcription of a religious or philosophical text. The script is highly stylized and characteristic of traditional Tibetan writing.

[illegible]

1531

॥ इति श्रीमद्भगवद्गीतासूपनिषत्सु अष्टादशोऽध्याये श्रीकृष्णार्जुनसंवादे श्रीकृष्णोवाच ॥

॥ श्रीगणेशाय नमः ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥

[Faint, illegible handwritten text]

卷之四
 四庫全書

2000年12月15日

[illegible]

卷之四

五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

王

पञ्चमः अङ्कः

॥ श्रीगणेशाय नमः ॥

2457

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

卷一

འབྲི་རྒྱུད་ཀྱི་སྐོར་

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Persian or Urdu, and is organized into several lines. The first line contains a large, bold heading or initial. The subsequent lines contain dense, flowing script. The text is enclosed within a double-line border.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the background is light-colored paper. The text is enclosed in a double-line border.

[illegible]

Handwritten text in a historical script, likely Devanagari, arranged in approximately 10 horizontal lines within a rectangular border. The text is highly faded and difficult to decipher, but appears to be a continuous passage. The script is written in dark ink on a light-colored, aged paper. The lines are roughly horizontal and fill most of the page area within the border.

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the background is light-colored. The text is enclosed within a double-line border.

[illegible]

[illegible]

Handwritten text in a historical script, likely Indic, arranged in approximately 10 horizontal lines within a rectangular frame. The script is dense and appears to be a form of Devanagari or a related Indic script. The text is written in dark ink on aged, slightly textured paper. The lines are closely spaced, and the overall appearance is that of a manuscript page. The text is contained within a double-lined rectangular border.

[illegible]

॥ श्रीगणेशाय नमः ॥
 ॐ नमो भगवते वासुदेवाय ॥
 अथ श्रीकृष्णार्जुनसंवादात्
 अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां
 कुरुक्षेत्रे समवेता मुनीनां शिष्यवान् ॥
 पाशपातैश्चरित्तनुनाम्भोजधरा
 ध्यायेन्महाशयः परमहितप्रदानः ॥
 तस्मात्पुत्रपौत्रसंगी विद्महे ब्रह्मविद्यायां
 गुरुं पुराणमृतमोक्षद ॥
 त्वं हि प्राज्ञः परमहंसः सत्यजित्पराक्रमः
 आचार्य महामुनिर्मानन्दयोगिनः ॥
 श्रीकृष्ण उवाच ॥ अर्जुन त्वमेकात्मिकं
 योग्यं धर्ममेतच्छ्रेयसाय ॥
 यत्किञ्चित्करिष्यसे मां त्यक्त्यस्य मे मतम् ॥
 इति श्रीमद्भगवद्गीतायां अष्टमोऽध्यायः ॥

95

[illegible]

[Faint, illegible handwritten text]

॥ श्रीगणेशाय नमः ॥

[Illegible text]

THE UNIVERSITY OF CHICAGO

[Faint, illegible handwritten text]

... ..

[Faint, illegible text from bleed-through]

THE UNIVERSITY OF CHICAGO

[Faint, illegible handwritten text]

[illegible]

1990

7

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

ॐ नमो भगवते वासुदेवाय

THE UNIVERSITY OF CHICAGO

[illegible]

[The following text is extremely faded and illegible.]

[illegible]

[The image shows a highly degraded scan of a document page with multiple lines of illegible text.]

[The image shows a single page from an ancient manuscript, likely written in Devanagari script. The text is arranged in approximately ten horizontal lines across the page. Due to significant fading and low resolution, the specific words and characters are illegible. The script appears to be a form of Sanskrit or Hindi.]

[The following text is extremely faint and illegible due to extreme fading or bleed-through from the reverse side of the page.]

[The image shows a highly degraded scan of a document page with multiple lines of illegible text.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
सर्वभूतहितं कुरु ॥ सर्वदुःखहर्त्रे नमः ॥
सर्वपापहर्त्रे नमः ॥ सर्वकलहहर्त्रे नमः ॥
सर्वदुष्टहर्त्रे नमः ॥ सर्वसुखदायके नमः ॥
सर्वविघ्नहर्त्रे नमः ॥ सर्वसिद्धिदायके नमः ॥
सर्वभयहर्त्रे नमः ॥ सर्वशान्तदायके नमः ॥
सर्वसौख्यदायके नमः ॥ सर्वसुखदायके नमः ॥
सर्वसुखदायके नमः ॥ सर्वसुखदायके नमः ॥

[illegible]

[illegible]

[illegible]

Handwritten text in Devanagari script, likely a manuscript page. The text is arranged in approximately 10 horizontal lines, with some lines containing multiple columns of writing. The script is dense and appears to be a form of Sanskrit or Hindi. The page is framed by a simple border.

This image shows a single page from a Hebrew manuscript. The text is written in a medieval script, likely from the 12th or 13th century, and is arranged in a single column. The parchment is aged and discolored, with some ink bleed-through visible from the reverse side. The text is written in a dark ink, possibly iron gall, and the script is a cursive form of Hebrew. The page is framed by a simple border.

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage. It appears to consist of approximately six horizontal lines of handwritten script.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The first line is a header or title, followed by a large block of text. The text is written in a dark ink on a light background. The frame is simple and rectangular, with a double-line border. The text is dense and fills most of the frame.

A black and white photograph of a manuscript page. The page is filled with dense, handwritten text in a cursive script, likely from a 17th-century French manuscript. The text is arranged in several horizontal lines, with some lines being more prominent than others. The ink is dark, and the paper appears aged and slightly textured. The overall appearance is that of a historical document, possibly a letter or a page from a book.

A photograph of a manuscript page, likely from a Gothic text. The page features a large, ornate initial 'A' in the left margin, decorated with intricate penwork. The main body of the text is written in a Gothic script, arranged in two columns. The text is dense and fills most of the page. The parchment appears aged and slightly discolored.

[The image shows a single page from an ancient manuscript, likely Tibetan or Sanskrit, featuring dense handwritten text in multiple columns. The script is highly stylized and difficult to decipher due to fading and blurring. There are approximately 6-7 horizontal lines of text across the page.]

॥ अथ भक्तियोगः ॥ भक्तियोगो नाम ध्यानं ।

2000

11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846.

[illegible]

[The following text is extremely faint and illegible due to low contrast and blurring.]

[Faint, illegible handwritten text across the page]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The first line is a header or title, followed by several lines of main text. The bottom of the page features a series of smaller, distinct blocks of text, possibly a signature or a list of items.

10

विष्णुसहस्रनामस्तोत्रम् ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥ २ ॥

ॐ नमो भगवते वासुदेवाय ॥ ३ ॥

ॐ नमो भगवते वासुदेवाय ॥ ४ ॥

ॐ नमो भगवते वासुदेवाय ॥ ५ ॥

[The image shows a page from an ancient manuscript with several lines of text written in a cursive script, likely Indic or Persian. The text is heavily faded and illegible due to poor reproduction quality.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीगणेशाय नमः ॥ विष्णुसहस्रनाम ॥
 ॐ नमो भगवते वासुदेवाय ॥ श्रीगणेशाय नमः ॥ विष्णुसहस्रनाम ॥
 ॐ नमो भगवते वासुदेवाय ॥ श्रीगणेशाय नमः ॥ विष्णुसहस्रनाम ॥
 ॐ नमो भगवते वासुदेवाय ॥ श्रीगणेशाय नमः ॥ विष्णुसहस्रनाम ॥
 ॐ नमो भगवते वासुदेवाय ॥ श्रीगणेशाय नमः ॥ विष्णुसहस्रनाम ॥
 ॐ नमो भगवते वासुदेवाय ॥ श्रीगणेशाय नमः ॥ विष्णुसहस्रनाम ॥
 ॐ नमो भगवते वासुदेवाय ॥ श्रीगणेशाय नमः ॥ विष्णुसहस्रनाम ॥
 ॐ नमो भगवते वासुदेवाय ॥ श्रीगणेशाय नमः ॥ विष्णुसहस्रनाम ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीगणेशाय नमः ॥ विष्णुसहस्रनाम ॥

[illegible]

[illegible]

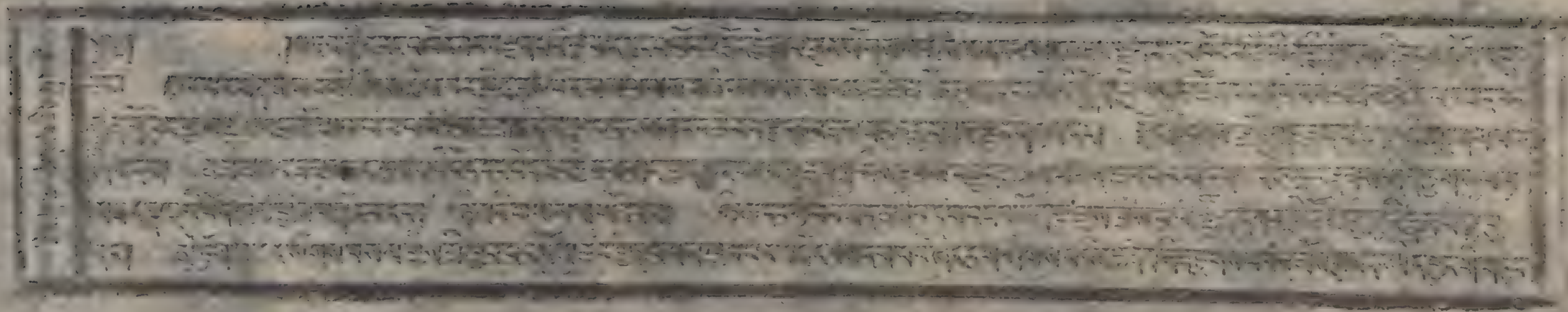
[illegible]

[The image shows a page from an ancient manuscript with multiple lines of text written in a cursive script, likely Indic. The text is heavily faded and obscured by horizontal streaks, making it illegible.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥
अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता
सामान्यतः ॥ १ ॥ युयुत्सवः पाण्डवश्चैव ॥
कुरुक्षेत्रे समवेता ॥ २ ॥ युयुत्सवः पाण्डवश्चैव ॥
कुरुक्षेत्रे समवेता ॥ ३ ॥ युयुत्सवः पाण्डवश्चैव ॥
कुरुक्षेत्रे समवेता ॥ ४ ॥ युयुत्सवः पाण्डवश्चैव ॥
कुरुक्षेत्रे समवेता ॥ ५ ॥ युयुत्सवः पाण्डवश्चैव ॥
कुरुक्षेत्रे समवेता ॥ ६ ॥ युयुत्सवः पाण्डवश्चैव ॥
कुरुक्षेत्रे समवेता ॥ ७ ॥ युयुत्सवः पाण्डवश्चैव ॥
कुरुक्षेत्रे समवेता ॥ ८ ॥ युयुत्सवः पाण्डवश्चैव ॥
कुरुक्षेत्रे समवेता ॥ ९ ॥ युयुत्सवः पाण्डवश्चैव ॥
कुरुक्षेत्रे समवेता ॥ १० ॥ युयुत्सवः पाण्डवश्चैव ॥

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[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्चनम् ॥

श्रीकृष्णाय नमः ॥ श्रीकृष्णाय नमः ॥ श्रीकृष्णाय नमः ॥

श्रीकृष्णाय नमः ॥ श्रीकृष्णाय नमः ॥ श्रीकृष्णाय नमः ॥

श्रीकृष्णाय नमः ॥ श्रीकृष्णाय नमः ॥ श्रीकृष्णाय नमः ॥

श्रीकृष्णाय नमः ॥ श्रीकृष्णाय नमः ॥ श्रीकृष्णाय नमः ॥

श्रीकृष्णाय नमः ॥ श्रीकृष्णाय नमः ॥ श्रीकृष्णाय नमः ॥

[The image shows a page from an ancient manuscript with several lines of handwritten text in a cursive script, likely Indic or Persian. The text is heavily faded and difficult to decipher.]

[The text in this image is extremely faded and illegible.]

[The text in this block is extremely faded and illegible.]

五

कविप्रशस्ति

॥ श्रीगणेशाय नमः ॥

॥ देवता भक्त्या प्रपूज्यते ॥

॥ अथ श्रीगणेशस्तोत्रम् ॥

2000

ॐ नमो भगवते वासुदेवाय

॥ श्रीगणेशाय नमः ॥

विष्णुसहस्रनामस्तोत्रम्

1952年10月

朱明

THE UNIVERSITY OF CHICAGO

1947

THE UNIVERSITY OF CHICAGO

1954

卷之四

[illegible]

ॐ नमो भगवते वासुदेवाय ॥

卷之四

1945

THE UNIVERSITY OF CHICAGO

三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

1951

卷之五

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥
 श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सवः पांडवश्चैत्रांग्यो बभूवुः ॥
 कौरवश्च द्रुपदश्चैव भीमार्जुनसमा ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 पांडवश्चैत्रांग्यो बभूवुः कौरवश्च द्रुपदश्चैव ॥
 भीमार्जुनसमा ॥

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The frame is bordered by a double line. The text is written in a dark ink on a light background.

[illegible]

ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे ॥ अथ कुरुक्षेत्रे
 युद्धमासीत् ॥ द्रुपद उवाच ॥
 पांडवैर्बभूवुः पश्यतां महाबाहो
 यद्युद्धं त्वं वीर्यवान् ॥ १ ॥

[illegible]

24. 25. 26. 27. 28.

॥ अथ शिवस्य चरित्रम् ॥ १ ॥
 ॥ अथ शिवस्य चरित्रम् ॥ २ ॥
 ॥ अथ शिवस्य चरित्रम् ॥ ३ ॥
 ॥ अथ शिवस्य चरित्रम् ॥ ४ ॥
 ॥ अथ शिवस्य चरित्रम् ॥ ५ ॥
 ॥ अथ शिवस्य चरित्रम् ॥ ६ ॥
 ॥ अथ शिवस्य चरित्रम् ॥ ७ ॥
 ॥ अथ शिवस्य चरित्रम् ॥ ८ ॥
 ॥ अथ शिवस्य चरित्रम् ॥ ९ ॥
 ॥ अथ शिवस्य चरित्रम् ॥ १० ॥

123

[illegible]

མཐོང་བྱུང་གི་སྒྲིབ་པ་དེ་ལྟར་ཡིན་པའི་ཕྱིར་ཀློང་ཁྱེད་ཀྱི་མཚན་པར་ཤིང་།

五

विदेवस्य भ्रातृभ्यां पुत्रौ यत्नं विदेवस्य भ्रातृभ्यां पुत्रौ यत्नं विदेवस्य भ्रातृभ्यां पुत्रौ यत्नं

[Faint, illegible handwritten text]

五、五、五、五、五、五

ॐ नमो भगवते वासुदेवाय ॥

卷之五

[illegible]

一、關於我國經濟建設之現狀

॥ ॐ नमो भगवते वासुदेवाय ॥

此等文字，其意甚明，其理甚顯，其法甚便，其功甚速，其效甚著，其利甚溥，其害甚微，其害甚微，其利甚溥，其效甚著，其功甚速，其法甚便，其理甚顯，其意甚明。

[illegible]

ॐ नमो भगवते वासुदेवाय ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

三

ཕྱི་ལོ་འཕགས་པ་ལྟེན་པ་

पञ्चमः प्रश्नः

यत्तन्निबन्धनं यत्तन्निबन्धनं यत्तन्निबन्धनं यत्तन्निबन्धनं यत्तन्निबन्धनं

[illegible]

ॐ नमो भगवते वासुदेवाय

॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

सर्वप्रथम

॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय नमः

三

9789583333335

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ अथ श्रीगणेशाय नमः ॥

[illegible]

[illegible]

[illegible]

10
[Faint handwritten text in a single line, likely a title or header, enclosed in a rectangular border.]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript or document. The text is written in a cursive script, possibly Urdu or Persian, and is organized into several lines. The ink is dark, and the background is light-colored paper. The text is enclosed within a double-line border.

Handwritten text in a historical script, likely Indic, arranged in approximately 10 horizontal lines within a rectangular frame. The script is dense and appears to be a form of Devanagari or a related Indic script. The text is written in dark ink on a light-colored background, possibly parchment or paper. The lines are closely spaced, and the overall appearance is that of a formal document or a page from an ancient manuscript.

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवा ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जना ॥ १ ॥

अथ श्रीकृष्ण उवाच ॥ अहो भूतार्जुन ॥ त्वय्युद्धे दण्डं प्रहस्यमानोऽस्मि ॥ २ ॥

अथ श्रीकृष्ण उवाच ॥ अहो भूतार्जुन ॥ त्वय्युद्धे दण्डं प्रहस्यमानोऽस्मि ॥ ३ ॥

अथ श्रीकृष्ण उवाच ॥ अहो भूतार्जुन ॥ त्वय्युद्धे दण्डं प्रहस्यमानोऽस्मि ॥ ४ ॥

अथ श्रीकृष्ण उवाच ॥ अहो भूतार्जुन ॥ त्वय्युद्धे दण्डं प्रहस्यमानोऽस्मि ॥ ५ ॥

अथ श्रीकृष्ण उवाच ॥ अहो भूतार्जुन ॥ त्वय्युद्धे दण्डं प्रहस्यमानोऽस्मि ॥ ६ ॥

अथ श्रीकृष्ण उवाच ॥ अहो भूतार्जुन ॥ त्वय्युद्धे दण्डं प्रहस्यमानोऽस्मि ॥ ७ ॥

अथ श्रीकृष्ण उवाच ॥ अहो भूतार्जुन ॥ त्वय्युद्धे दण्डं प्रहस्यमानोऽस्मि ॥ ८ ॥

अथ श्रीकृष्ण उवाच ॥ अहो भूतार्जुन ॥ त्वय्युद्धे दण्डं प्रहस्यमानोऽस्मि ॥ ९ ॥

अथ श्रीकृष्ण उवाच ॥ अहो भूतार्जुन ॥ त्वय्युद्धे दण्डं प्रहस्यमानोऽस्मि ॥ १० ॥

[illegible]

1997

॥ श्रीगणेशाय नमः ॥

150

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天因時而動

175 入海經

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... ..

... ..

1555 年 7 月 10 日 星期五

[illegible]

五、《说文解字》：许慎著，系统分析汉字字形、字义、字音的著作。

此等文字，皆係古人所遺，其意深遠，非淺學所能盡。

中法大藥房經理人
 中法大藥房經理人

[illegible]

101
[Illegible text in Devanagari script, consisting of approximately 10 lines of text within a rectangular border.]

[illegible]

[illegible]

[illegible]

Handwritten text in a script, likely Tibetan, arranged in approximately 10 horizontal lines within a rectangular frame. The text is dense and appears to be a continuous passage. The script is a form of Tibetan, possibly using the Wylie system or a similar phonetic notation. The characters are small and closely packed, with some larger characters that may serve as section markers or punctuation. The overall appearance is that of a manuscript page, possibly from a religious or philosophical text.

[illegible]

100 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050 1051 1052 1053 1054 1055 1056 1057 1058 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1070 1071 1072 1073 1074 1075 1076 1077 1078 1079 1080 1081 1082 1083 1084 1085 1086 1087 1088 1089 1090 1091 1092 1093 1094 1095 1096 1097 1098 1099 1100 1101 1102 1103 1104 1105 1

[illegible]

[illegible]

三、《说文解字》与《康熙字典》

[The page contains faint, illegible markings.]

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卷之五

卷之四

[illegible]

[illegible]

[The following text is extremely faded and illegible due to low contrast and poor scan quality.]

ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

[illegible]

529

... ॥ ॐ नमो भगवते वासुदेवाय ॥ ...

[illegible]

[Faint, illegible handwritten text]

[illegible][illegible]

...

[illegible]

151

[illegible][illegible]

卷之四
 四庫全書
 四庫全書
 四庫全書

卷之四
 四庫全書
 四庫全書
 四庫全書
 四庫全書

[illegible]

(The following section contains extremely faint, illegible markings or bleed-through from another page.)

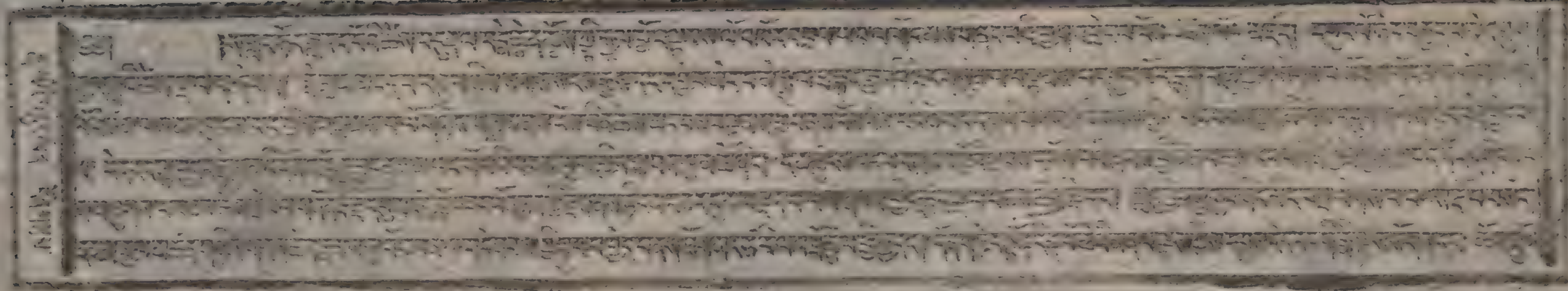
[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Hebrew or Arabic, and is organized into several lines. The ink is dark, and the background is light-colored. The text is enclosed within a double-line border.

[illegible]

Handwritten text in Devanagari script, likely a manuscript page. The text is arranged in approximately 10 horizontal lines, with some lines containing multiple columns of writing. The script is dense and appears to be a form of Sanskrit or Hindi. The page is framed by a simple border.

[illegible]



卷之六

॥ श्रीगणेशाय नमः ॥

1910

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[Faint, illegible handwritten text]

[Faint, illegible handwritten text]

[illegible]

1990

[Illegible text]

卷之四
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THE

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THE UNIVERSITY OF CHICAGO

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[Illegible text]

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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[The image shows a page from an ancient manuscript with multiple columns of handwritten text in Devanagari script. The text is highly faded and illegible due to poor scan quality.]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

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ॐ

॥ अथ ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

[The following text is extremely faded and illegible due to low contrast and blurring.]

ॐ नमो भगवते वासुदेवाय ॥
 अथ श्रीकृष्णार्जुनसंवादे ॥
 द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः
 मामका पांडवाश्चैव किमकुर्वत सजीमौ महारथाः ॥
 अर्जुन उवाच ॥ द्रुपद गुरु मया श्रोतम् ॥
 पांडवैर्युधैस्त्वैरासीत्पात्रं बभूवुह ॥
 तस्मात्पुत्रस्य हृदि स्थिता महादुःख विमला ॥
 अस्माकं त्वान्तरिक्षाद् वीर्यवान्पुमान् ॥
 संहरिष्यति पाण्डुपुत्रो यमबलवानृतम ॥
 धूमकेतुविराटश्च विक्रान्तभीमवानृतम ॥
 सुहृन्महाबाहो बलवान्द्रुपद प्रभव ॥
 धर्मवीर्यवान्पुंसो जयति त्वष्टात्मजा ॥
 अर्जुन उवाच ॥ द्रुपद उवाच ॥
 पांडवैर्युधैस्त्वैरासीत्पात्रं बभूवुह ॥
 तस्मात्पुत्रस्य हृदि स्थिता महादुःख विमला ॥
 अस्माकं त्वान्तरिक्षाद् वीर्यवान्पुमान् ॥
 संहरिष्यति पाण्डुपुत्रो यमबलवानृतम ॥
 धूमकेतुविराटश्च विक्रान्तभीमवानृतम ॥
 सुहृन्महाबाहो बलवान्द्रुपद प्रभव ॥
 धर्मवीर्यवान्पुंसो जयति त्वष्टात्मजा ॥

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
 श्रीमद्भगवद्गीता ॥ अध्यायः प्रथमः ॥
 अर्जुनस्य सन्निधौ श्रीकृष्ण उवाच ॥
 दृष्ट्वा तु पाण्डुपुत्रो पाण्डुपुत्रस्य भारत ॥
 स्मृतं तं कुरुक्षेत्रे समवेता युयुतसः ॥
 अभिनवाकरोत्कथं बभूवुर्धनमृता ॥
 ॐ नमो भगवते वासुदेवाय ॥

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे ॥ अथ कुरुक्षेत्रे युद्धम् ॥
 द्रुपद उवाच ॥ १ ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः
 मामका पांडवाश्चैव किमकुर्वत सात्वितः ॥
 अर्जुन उवाच ॥ २ ॥ पांडवो मया बध्नुः प्रह्लाद उवाच ॥
 ३ ॥ अस्माकं पश्यिष्यते वीर्यवान् ॥ ४ ॥ अर्जुन उवाच ॥
 ५ ॥ पांडवो मया बध्नुः प्रह्लाद उवाच ॥ ६ ॥ अस्माकं पश्यिष्यते वीर्यवान् ॥ ७ ॥

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the background is aged and slightly discolored. The text is enclosed within a double-line border.

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्जुनसंवादे ।
 अथ कुरुक्षेत्रे युद्धम् ।
 द्रुपद उवाच ।
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ।
 मामका पांडवाश्चैव किमकुर्वत सदा ॥
 अर्जुन उवाच ।
 पाण्डुपुत्रो वीर्यवान् मया हतस्तुतः ।
 शूरा महेष्वाहाश्च सुबलसहस्रश्रमा ॥
 भीमार्जुनसमाभ्यां धर्मध्वजा व्यभक्तौ ।
 तेषां कुरुक्षेत्रे समवेता युयुतसः ॥
 सर्वस्व संनिपात गच्छतस्मिन् बभूवुः ।
 सांख्यिकोऽप्यमुं चक्र विप्र उवाच ॥
 दृष्ट्वा तु पाण्डु प्रत्नुर्जीवित्तु महाबाहो ।
 भासते शून्ययोगे धर्ममात्मविभक्तम् ॥
 तस्मात्तु त्वमेकाग्रचित्तो वर्तमानकुरु ।
 त्वं क्षणायानिमित्तमात्मैकतया ॥
 नान्यथा कुरु युधि ॥

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1551

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

[Faint handwritten Devanagari script across the bottom margin.]

卷之五
 五言古詩
 五言律詩
 五言絕句
 五言排律

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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101
[Illegible text in Devanagari script, likely a manuscript page with multiple lines of text.]

[illegible]

551

同治四年

॥ सुप्रसन्नचित्तो भवतु ॥

四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ।

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विष्णुसहस्रनामस्तोत्रम् ॥ १ ॥
ॐ नमो भगवते वासुदेवाय ॥ १ ॥
ॐ नमो भगवते वासुदेवाय ॥ २ ॥
ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[illegible]

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1991

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सर्वज्ञानसिद्धिः

[illegible]

1991

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[The following text is extremely faded and illegible due to poor scan quality.]

1501

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

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九十一
九十二
九十三
九十四
九十五
九十六
九十七
九十八
九十九
一百

[illegible]

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । पाशेभ्यः प्रमुखात्तु मम हृदये
स्थिताः पापानि त्वया कृतानि मेमांसे ।
अथैषां विनाशाय त्वां प्रीत्या गच्छामि ।
तस्मात्प्रह्लाद उवाच । त्वया हि मुनिराज
विनाशितं पापं त्वया हि मुनिराज ।
तस्मात्प्रह्लाद उवाच । त्वया हि मुनिराज
विनाशितं पापं त्वया हि मुनिराज ।

[illegible]

॥ श्रीगणेशाय नमः ॥

[illegible]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The ink is dark, and the paper shows signs of aging and wear.

[illegible]

卷之五
 五言古詩
 五言律詩
 五言絕句
 五言排律

THE UNIVERSITY OF CHICAGO PRESS

[Faint, illegible text from bleed-through]

[The following text is extremely faint and illegible due to poor scan quality.]

卷之四

[illegible]

...
...
...
...
...
...
...
...

23

३४. विष्णुसहस्रनामस्तोत्रम् ॥ ३४ ॥

[illegible]

[Faint handwritten text across the bottom margin]

[illegible][illegible]

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

[Faint, mostly illegible handwritten text from another manuscript page.]

[illegible]

ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

[The text in this block is extremely faint and illegible due to low contrast and blurring. It appears to be a continuation of the handwritten script from the previous block.]

५३॥

विष्णुसहस्रनामस्तोत्रम् ॥ ५३ ॥
विष्णुसहस्रनामस्तोत्रम् ॥ ५३ ॥

विष्णुसहस्रनामस्तोत्रम् ॥ ५३ ॥
विष्णुसहस्रनामस्तोत्रम् ॥ ५३ ॥

विष्णुसहस्रनामस्तोत्रम् ॥ ५३ ॥